

2576-118  
GRR:mys

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Yuji KAKEHI

ATTN: Office of Initial Patent  
Examination's Customer  
Service Center

Application No. 09/936,294

Filed: March 11, 2002

For: MOBILE COMMUNICATION TERMINAL  
AND METHOD OF COMMUNICATION

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REQUEST FOR CORRECTED FILING RECEIPT

Assistant Commissioner for Patents  
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Dear Sir:

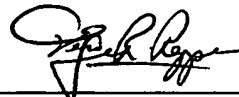
Applicant respectfully requests correction of the Filing Receipt as follows:

In the Title, please change "communcation" to --communication--. Also, please change our address to reflect our Customer No. 6449. A copy of the Filing Receipt is attached hereto with the corrections marked in red.

Applicant respectfully requests that a corrected Filing Receipt be forwarded to the undersigned at the address listed below.

Respectfully submitted,

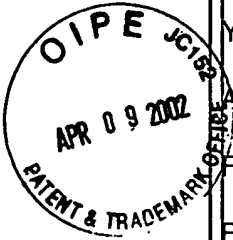
By



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Telephone: (202)783-6040

Enclosure

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Receipt #5



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| APPLICATION NUMBER | FILING DATE | GRP ART UNIT | FIL FEE REC'D | ATTY. DOCKET NO | DRAWINGS | TOT CLAIMS | IND CLAIMS |
|--------------------|-------------|--------------|---------------|-----------------|----------|------------|------------|
| 09/936,294         | 03/11/2002  | 2661         | 1070          | 2576-118        | 9        | 18         | 4          |

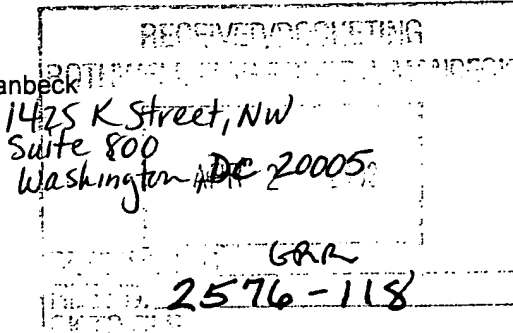
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Rothwell Figg Ernst & Manbeck

Suite 701, East Tower

555 13th Street N W

Washington, DC 20004



CONFIRMATION NO. 2437

FILING RECEIPT



\*OC000000007707570\*

Date Mailed: 03/28/2002

Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Customer Service Center. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

Applicant(s)

Yuji Kakehi, Hyogo, JAPAN;

Domestic Priority data as claimed by applicant

THIS APPLICATION IS A 371 OF PCT/JP00/00103 01/12/2000

Foreign Applications

Projected Publication Date: Not Applicable, filed prior to November 29, 2000

Non-Publication Request: No

Early Publication Request: No

Title

Mobile communication terminal and method of communication  
*Communication*

Preliminary Class

370



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**Title 37, Code of Federal Regulations, 5.11 & 5.15**

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Bib Data Sheet

CONFIRMATION NO. 2437

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/936,294                                                                                                                                                                                                                                                                         | <b>FILING DATE</b><br>03/11/2002<br><b>RULE</b>                                                                   | <b>CLASS</b><br>370              | <b>GROUP ART UNIT</b><br>2661                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>2576-118 |                                |
| <b>APPLICANTS</b><br>Yuji Kakehi, Hyogo, JAPAN;                                                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
| ** CONTINUING DATA *****<br>THIS APPLICATION IS A 371 OF PCT/JP00/00103 01/12/2000                                                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
| ** FOREIGN APPLICATIONS *****                                                                                                                                                                                                                                                                              |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 04/12/2002                                                                                                                                                                                                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>9                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>18              | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>6449                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>TITLE</b><br>Mobile communication terminal and method of communication                                                                                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>FILING FEE RECEIVED</b><br>1070                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                |